## **Public Document Pack**



Tracey Lee Chief Executive

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# LICENSING SUB COMMITTEE TO FOLLOW

Tuesday 24 September 2013 10am Council House (Next to the Civic Centre), Plymouth

#### **Members:**

Councillors Mrs Bowyer, Rennie and John Smith.

#### **Fourth Member:**

Councillor Singh.

Please find attached reports for consideration under agenda item number 5. Please be advised that this information is private and confidential.

### **Tracey Lee**

Chief Executive

## LICENSING SUB COMMITTEE

5. COOPERAGE, 134 VAUXHALL STREET, PLYMOUTH - (Pages 1 - 54) GRANT OF PREMISES LICENCE

The Director for Place will submit a report regarding the grant of a premises licence under Section 17 of the Licensing Act 2003.

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Agenda Item 5

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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